

**BEHAVIORAL HEALTH BOARD
Executive Committee Meeting
AGENDA**

Wednesday, May 6, 2026

10:30 to Noon

**Galaxy Conference Room
2227 Capricorn Way, Santa Rosa, CA 95407**

Members of the public can watch or listen to the meeting using one of the two following methods:

1. Join the Zoom meeting application on your computer, tablet, or smartphone,

Please click the link below to join the webinar:

<https://sonomacounty.zoom.us/j/99544704833?pwd=wxEr5gzouFmjMfQesrdEMILN2cYj89.1>

Passcode: 095291

Or One tap mobile:

2. Call-in and listen to the meeting:

Dial **1-669-900-9128**

Meeting ID: 995 4470 4833

Passcode: 095291

Email Public Comment Prior to the Meeting:

You may email public comment to DHS-MHB@sonomacounty.gov no later than five days prior to the meeting. All emailed public comments will be forwarded to all Board Members. During the meeting, if you have joined as a member of the public in the Zoom app or by calling in, there will be specific points throughout the meeting assigned to public comment.

REASONABLE ACCOMMODATION:

If you have a disability, which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact the Clerk of the Behavioral Health Board at (707) 565-2726 or by email DHS-MHB@sonoma-county.org by 12:00 noon the Friday before the meeting to ensure arrangements for accommodation.

**Behavioral Health Board Executive Committee Agenda
Wednesday, May 6, 2026**

BHB Treasurer's Report – FY 24-25: \$3,190.47

1. Updates – Peterson Pierre
 2. Election of new chair and co-chair
 3. Rep for State Association /QIC
 4. Site visit update
 5. BH Director's Report; Dr. Jan Cobaleda-Kegler
 6. BHB Chair's Report-
 - o Future topics to add to the agenda for May *to be determined
 7. Public Comment:
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Next BHB Meeting Agenda 5/19/26 – Santa Rosa Conference Room- Neotomas

- Treasury Report
- Consumer Affairs Report- Consumer news, issues, concerns
- Behavioral Health Director's Report/BH Fiscal Update/Mental Health System Transformation
- Special Presentation(s):
- Adjournment